



Florida's Benefit Specialists

## Florida Association of Health Underwriters 2010 State Legislative Conference April 12th & 13th

### Monday, April 12th

- 12:30 pm - 3:00pm FAHU State Board Meeting
- 3:30 pm - 4:30pm Attendee meeting/Legislative Briefing
- 5:00 pm - 6:30pm Member Reception
- 7:00 pm - ?? Dinner at Chez Pierre with Essay Contest winner  
**(additional \$35 to attend)**

### Tuesday, April 13th

- 7:30am - 9:00am Breakfast with Legislative/Regulatory Speakers
- 9:30am - 5:00pm Legislator Visits on the hill

Registration fee: \$25.00 per attendee

Please include name of attendee(s) on all checks submitted.

Please provide the following information on all attendees.

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail address \_\_\_\_\_

Local Chapter \_\_\_\_\_

Position w/ Local Chapter \_\_\_\_\_

First Time Attendee: yes: \_\_\_\_\_ no: \_\_\_\_\_

Attending Monday night Dinner at Chez Pierre: yes: \_\_\_\_\_ no: \_\_\_\_\_

Please make check payable to FAHU.

Mail checks and completed form to:

FAHU, PO Box 150358, Altamonte Springs, FL 32715-0358 or complete this information to pay by credit card:

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_

Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ American Express \_\_\_\_\_ Discover \_\_\_\_\_

Account Number \_\_\_\_\_

Expiration Date \_\_\_\_\_

Please charge this card for \_\_\_\_\_ Dinner(s) (at \$35 each) in addition to the \$25 registration fee.

Forms with completed credit card information can be emailed to [fahu@fahu.org](mailto:fahu@fahu.org) or faxed to 407-831-2990.